

**MEETING**

**PLANNING COMMITTEE**

**DATE AND TIME**

**THURSDAY 14TH DECEMBER, 2017**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BG**

**TO: MEMBERS OF PLANNING COMMITTEE (Quorum 3)**

Chairman: Councillor Melvin Cohen LLB

Vice Chairman: Councillor Wendy Prentice

Maureen Braun

Claire Farrier

Eva Greenspan

**Substitute Members**

Anne Hutton  
Gabriel Rozenberg  
Arjun Mittra

Dr Devra Kay  
Hugh Rayner  
Shimon Ryde

Reema Patel  
Philip Cohen  
John Marshall

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Dea at 10AM. Requests must be submitted to Tracy Scollin [tracy.scollin@barnet.gov.uk](mailto:tracy.scollin@barnet.gov.uk) 020 8359 2315

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service contact: Tracy Scollin [tracy.scollin@barnet.gov.uk](mailto:tracy.scollin@barnet.gov.uk) 020 8359 2315

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the last meeting	5 - 12
2.	Absence of Members	
3.	Declarations of Members' disclosable pecuniary interests and non-pecuniary interests	
4.	Report of the Monitoring Officer (if any)	
5.	17/6051/FUL - Registry Office, 182 Burnt Oak Broadway, Edgware, HA8 0AU	13 - 42
6.	17/5329/FUL - St James Catholic High School Great Strand London NW9 5PE	43 - 84
7.	17/5522/FUL - Salvation Army Hall Albert Road Barnet EN4 9SH	85 - 142
8.	17/4373/S73 - Barnet College Grahame Park Way London NW9 5RA	143 - 166
9.	Dollis Valley RMA	167 - 202
10.	Brownfield Land Register	203 - 238
11.	Planning Fees and Charges	239 - 248
12.	Appeal Update	249 - 250
13.	Addendum (if applicable)	251 - 262
14.	Any item(s) that the Chairman decides are urgent	
15.	Motion to Exclude the Press and Public	
16.	Exempt paper - Legal Advice on Planning fees and charges	263 - 266

<b>FACILITIES FOR PEOPLE WITH DISABILITIES</b>
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